



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3800

<b>SERIAL NUMBER</b> 10/538,457	<b>FILING OR 371(c) DATE</b> 06/10/2005 <b>RULE</b>	<b>CLASS</b> 206	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> US02 0612 US
<b>APPLICANTS</b> Carl Knudsen, Gilbert, AZ;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/IB03/06010 12/16/2003				
<b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA 60434829 12/18/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> AZ	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 20
<b>INDEPENDENT CLAIMS</b> 4				
<b>ADDRESS</b> 24738				
<b>TITLE</b> Tamper-resistant packaging and approach				
<b>FILING FEE RECEIVED</b> 1100	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	